

THE 2601  
PARKWAY  
CONDOMINIUMS  
NEWSLETTER IS  
PRESENTED BY THE  
COMMUNICATIONS  
COMMITTEE.

Communications  
Committee

Chairperson:

William "Gabby"  
Garberina

### Community Reminders

#### **HARD HAT AREA**

DO NOT EXIT THE C  
TOWER FIRE EXIT.  
THE FAÇADE  
PROJECT HAS  
BEGUN AND THEY  
ARE WORKING IN  
THAT AREA.

PLEASE DO NOT OPEN  
THE DOORS FOR  
VISITORS IF THEY  
ARE NOT WITH YOU.  
BE AWARE OF  
PEOPLE ENTERING  
THE BUILDING  
WITHOUT  
AUTHORITY.

IN THE EVENT OF A  
FIRE ALARM PLEASE  
ONLY OPEN THE  
WINDOWS IN YOUR  
UNIT...OPENING YOUR  
UNIT DOOR WILL  
ALERT THE BUILDING  
ALARM.

# 2601 PARKWAY

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## CONDOMINIUMS

Volume 2, Issue 10

OCTOBER 2011

### **SEPTEMBER BOARD MEETING POSTPONED**

The September Board of Directors Meeting scheduled for September 28<sup>th</sup> was cancelled due to a religious holiday. The next meeting date will be announced once it is determined.

### **MAKING STRIDES FOR BREAST CANCER**

On Sunday, October 2, 2011, there will be a 5K walk/run for the fight against breast cancer. Registration will begin at 7:15 am at Memorial Hall, West Fairmount Park, 4231 North Concourse Drive. LOOK FOR THE WENTWORTH WALKERS, LED BY OUR OWN MICHELE SCHELLINGER, WHEN YOU SIGN UP AND WALK WITH WENTWORTH.



### **WENTWORTH INFORMATION CENTER**

You may have noticed the television in the mailroom. This is our new information center that has been placed in the building by Wentworth with the approval of the Board of Directors. The center will provide you with package notification and other items of interest. For those of us who may not want our package notification listed, you will be given the opportunity to notify management of your wishes.



**I am an owner at 2601 and have been buying and selling condos for 30 years. I have many listings in the building and have sold several for full asking price.**

**Jay Mallon**

653 Skippack Pike, Suite 200  
Blue Bell, PA 19422  
Phone: (215) 542-2200 Fax (215) 542-2222  
[Jay.mallon@prufoxroach.com](mailto:Jay.mallon@prufoxroach.com)

**Thinking of buying or selling?**

**Call my cell today.  
215-450-1113**

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## EVENTS SPONSORED BY THE BUILDING AND GROUNDS COMMITTEE

### **2601 Open House—Saturday, October 1, 2011, 11 am—1 pm**

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*This event will highlight the units that are for sale and rent in the building.*



In collaboration with our Commercial & Residential Realtors, 2601 is hosting its very first Open House! There will be almost 20 residential units to view and a handful of commercial spaces as well. To add to the event some of our commercial tenants will be open as well: Isabel BYOB, Made You Look, and Fairmount Family Integrative Medicine.

***Volunteers Needed! Please contact Management.***

### **Come One! Come All!**

Do you ever walk by an Open House and feel like checking it out just for the fun of it? Are you like me and just love to see how your neighbors decorated the place, or curious how much a 1 bedroom goes for @2601? I have to admit, my curiosity was basically the biggest motivator when I was thinking about becoming a Realtor. But you don't have to go through all the trouble of taking the classes, passing the exam, and making cold calls. Feel free to be a nosey, I mean curious, neighbor at our building wide OPEN HOUSE this Saturday, October 1st.

### **Grab a friend and join us this Saturday from 11-1pm!!**

Email me with your 2601 Real Estate questions.  
NikkEB@aol.com

www.NikkiHomes.com  
RE/MAX Centre  
(267) 408-7082 Cell  
215-343-8200 x270

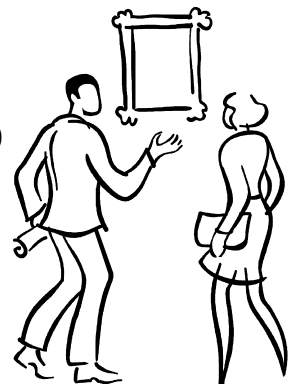
### **DesignPhiladelphia**

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2601 Parkway is pleased to participate in DesignPhiladelphia 2011, with an exhibit in our Lobby, titled: Tom Maher Photography.

Exhibit is up from Sept. 15 - Oct. 31, 2011. Public viewing hours are Mon. - Sun. 9 am - 5 pm. Free and open to the public. All works are for sale.

**Artist Reception - Tom Maher Photography** - Sat. Oct. 22, 5 pm - 7 pm. 2601 Parkway Community Room. All are welcome to this free event.



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## COMMUNICATIONS COMMITTEE

### THE WEBSITE

August Rutkowski, a 2601 resident, has begun to reorganize the website and update the current areas that are now available. Once the revisions are completed, the changes will be submitted to the Board for approval. Once the reorganization of the website is completed, the next step will be to include many enhancements. To ensure that the website reflects the information that the Association members want, we are requesting that you send your suggestions for the website to the Communications Chairperson, Bill Garberina at [wgabby@verizon.net](mailto:wgabby@verizon.net).

### THE MONTHLY BULLETIN

Based on suggestions from Association members at the annual meeting, future monthly bulletins will include monthly updates on projects (their progress and monthly costs), commercial unit updates, and local neighborhood events.

### THE NEWSLETTER

If you would like to rejuvenate the periodic 2601 newsletter, we need your assistance. A project such as this cannot be started and maintained without your time and effort. If you wish to volunteer for this endeavor, please send your name, email address, and suggestions for the newsletter to Bill Garberina at [wgabby@verizon.net](mailto:wgabby@verizon.net).

## BUDGET AND FINANCE COMMITTEE

The Budget and Finance Committee is currently working with the management office to produce a recommended 2012 budget to the Board of Directors. The committee is exploring the possibility of a loan as a means to assist in the payment of the façade project. If you have any suggestions that would support the community to pay for cost of this project, please attend the committee meetings or express yourself at the monthly Board meetings.

## RECYCLING REMINDERS

**What is recyclable?** Paper, flat cardboard, cartons, glass bottles & jars, aluminum cans & foil, tin or steel cans.

**What is NOT recyclable?** Plastic bags, Styrofoam, wood, food waste, clothes hangers, cereal, crackers, dairy & juice cartons, plastic bottles & containers #1-7 and glass or metal objects not listed as miscellaneous junk.



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## COVENANTS COMMITTEE NEEDS VOLUNTEERS

The Covenants Committee is in need of a few good volunteers. We would strongly welcome commercial unit owners. Rick Gross has agreed to chair the committee for the next term. The Covenants is dictated in the by-laws (see section 3.13, pg. 14) and is responsible for:

- Assuring that the condominium is maintained in a manner contributing to visual harmony and soundness of repair.
- Avoiding activities deleterious to esthetics or property values.
- Furthering the comfort of residents and guests.
- Promotes general welfare and safety of the community and facilitating the commercial uses of the units.

The committee is charged with regulating the external design appearance, use and maintenance of the units and the common elements.

Covenants are also responsible for promulgating the rules and regulations of the association and assuring adherence to them.

For additional information, please contact Rick Gross, (610) 909-2172, email at [grossalot@gmail.com](mailto:grossalot@gmail.com) or Jack McGrath, [jmcg1752@aol.com](mailto:jmcg1752@aol.com). You can also simply show up at the next covenants committee meeting posted on the calendars in the elevators.

